

# WESTERN NEW ENGLAND UNIVERSITY

## Full-time Undergraduate Application

Western New England University has rolling admissions for all programs. We encourage you to apply electronically via our website, [www.wne.edu](http://www.wne.edu). This will provide you with personalized information and allow you to track the receipt of application materials. We will also accept The Common Application or this paper copy of our application.

1. Complete this form and submit it with the \$40 application fee. This fee can be waived if your parent or grandparent is a Western New England alumnus/a. Other alumni can waive the fee if they submit a brief statement in support of your candidacy. The letter must include their address, class year, and email address (if applicable) **under their name and signature**.
2. Have your official high school transcript(s) forwarded. **We may contact you to also have your first quarter/trimester senior grades sent.**

3. Submit your SAT or ACT scores. The CEEB number for the SAT is 3962; the College Code number for the ACT is 1930. The SAT scores should be sent directly from the College Board.

4. Submit one **academic** recommendation from a teacher or, preferably, your guidance counselor. This can be a letter, any standardized form (such as The Common Application Form) or the form found at [www.wne.edu/recommendation](http://www.wne.edu/recommendation).

5. Submit a personal statement, essay, or untimed writing sample of your choice (at least 250 words).

6. Transfer students should submit all of the above information along with official transcripts from all postsecondary institutions attended. (Test scores are not required if at least 24 credits have been earned.)

7. International students should review our website for additional information.

If you want to apply for aid, you should submit a Free Application for Federal Student Aid (FAFSA) with code #002226.

All materials should be sent to:

**Admissions Office**  
**Western New England University**  
**1215 Wilbraham Road**  
**Springfield, MA 01119-2684**

**Phone: 800-325-1122 • 413-782-1321**  
**FAX: 413-782-1777**  
**Email: [learn@wne.edu](mailto:learn@wne.edu)**  
**Website: [www.wne.edu](http://www.wne.edu)**

Please type or print

### SECTION I GENERAL INFORMATION *Completed by all applicants*

Legal Name \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Social Security Number \_\_\_\_\_  
TO BE MATCHED WITH SS# ON FAFSA IF APPLYING FOR FINANCIAL AID PREFERRED FIRST NAME (i.e., Bob for Robert)

Home Address \_\_\_\_\_  
NUMBER AND STREET  
CITY STATE ZIP CODE

Mailing Address (if different) \_\_\_\_\_  
NUMBER AND STREET  
CITY STATE ZIP CODE

Email Address \_\_\_\_\_  
Please set your email program to receive messages from the wne.edu domain.

Home Telephone ( ) Cell ( ) Sex: ☐ Male ☐ Female

Do you want to receive text messages? ☐ Yes ☐ No

Please check the appropriate box:

- ☐ U.S. Citizen or Permanent Resident
- ☐ International Student: Country of Citizenship \_\_\_\_\_
- ☐ Other (please explain) \_\_\_\_\_

Which semester do you plan to attend? ☐ Fall \_\_\_\_\_ YEAR ☐ Spring \_\_\_\_\_ YEAR

Have you previously applied for admission to Western New England University? ☐ No ☐ Yes

If yes, for which semester did you apply? \_\_\_\_\_

If your parent or grandparent is a Western New England alumnus/a, please complete the following for an application fee waiver.

Parent \_\_\_\_\_ Graduation Year \_\_\_\_\_

Grandparent \_\_\_\_\_ Graduation Year \_\_\_\_\_

Other alumni can waive the fee if they submit a brief statement in support of your candidacy. The letter must include their name, address, class year, and email address (if applicable) **under their name and signature**. It must be submitted with the application. We will not refund the fee after it is paid.

For Office Use Only

Action taken \_\_\_\_\_ Date \_\_\_\_\_ Counselor \_\_\_\_\_

## GENERAL INFORMATION

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
MONTH DAY YEAR CITY STATE/PROVINCE COUNTRY

If you were not born in the United States, how many years have you lived in this country? \_\_\_\_\_

What is your housing preference? ☐ On-campus ☐ Commuter, Off-campus

List other colleges to which you are applying: \_\_\_\_\_

If you have not been enrolled in high school or a postsecondary institution in the past six months, indicate how you have spent your time (i.e., travel, work, military service): \_\_\_\_\_

## FAMILY INFORMATION

Parent #1: ☐ Father ☐ Mother ☐ Legal Guardian

Full Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

College(s) Attended \_\_\_\_\_ Degree(s) \_\_\_\_\_

Parent #2: ☐ Father ☐ Mother ☐ Legal Guardian

Full Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

College(s) Attended \_\_\_\_\_ Degree(s) \_\_\_\_\_

List any parents or siblings who will/may attend Western New England University next year or who are alumni of the University.

Name \_\_\_\_\_ Year of University Graduation \_\_\_\_\_

Name \_\_\_\_\_ Year of University Graduation \_\_\_\_\_

## SECONDARY SCHOOL INFORMATION

List secondary schools attended (most recent first):

SCHOOL	CITY	STATE	DATES ATTENDED
SCHOOL	CITY	STATE	DATES ATTENDED

SCHOOL	CITY	STATE	DATES ATTENDED
SCHOOL	CITY	STATE	DATES ATTENDED

Guidance Counselor \_\_\_\_\_

Guidance Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_ CEEB Code \_\_\_\_\_

High School Website \_\_\_\_\_

**Note:** We would appreciate receiving a **high school profile**.

List month and year during which you took/will take the:

1. ☐ SAT I ☐ ACT ☐ TOEFL \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR

3. ☐ SAT I ☐ ACT ☐ TOEFL \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR

2. ☐ SAT I ☐ ACT ☐ TOEFL \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR

4. ☐ SAT I ☐ ACT ☐ TOEFL \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR

# Full-time Undergraduate Application

## INTENDED AREA OF STUDY (ONLY ONE BOX)

### COLLEGE OF ARTS AND SCIENCES

- ☐ Actuarial Science
- ☐ American Studies
- ☐ Biology
- ☐ Chemistry
- ☐ Communication
  - Concentrations*
  - ☐ Health
  - ☐ Journalism
  - ☐ Media Theory and Production
  - ☐ Corporate Communication
  - ☐ Public Relations
- ☐ Computer Science
- ☐ Creative Writing
- ☐ Criminal Justice
  - Concentrations*
  - ☐ Crime and Society
  - ☐ Criminal Investigation
  - ☐ Terrorism and Homeland Security
- ☐ Economics
- ☐ Education—Elementary\* +
- ☐ Education—Secondary\*\* +
- ☐ English
- ☐ Forensic Biology
- ☐ Forensic Chemistry
- ☐ Health Sciences
- ☐ History
- ☐ Information Technology
- ☐ International Studies
- ☐ Law and Society
- ☐ Mathematical Sciences
- ☐ Neuroscience
- ☐ Philosophy
- ☐ Political Science
- ☐ Pre-pharmacy\*\*\*
- ☐ Pre-physician Assistant\*\*\*
- ☐ Psychology
- ☐ Social Work +
- ☐ Sociology
  - Concentration*
  - ☐ Crime and Society

### COLLEGE OF BUSINESS

- ☐ Accounting
- ☐ Arts and Entertainment Management
- ☐ Business Analytics and Information Management
- ☐ Entrepreneurship
- ☐ Finance
- ☐ General Business
  - Concentration*
  - ☐ Business Law and Human Resources
- ☐ International Business
- ☐ Management and Leadership
- ☐ Marketing
- ☐ Marketing Communication/Advertising
- ☐ Pharmaceutical Business
- ☐ Sport Management
- ☐ **Undecided—(Business)**

### COLLEGE OF ENGINEERING

- ☐ Biomedical Engineering
- ☐ Civil Engineering
  - Concentration*
  - ☐ Civil
  - ☐ Environmental
  - ☐ Reservoir
- ☐ Computer Engineering
- ☐ Electrical Engineering
- ☐ Industrial Engineering
- ☐ Mechanical Engineering
  - Concentrations*
  - ☐ Green
  - ☐ Mechanical
  - ☐ Mechatronics
- ☐ **Undecided—(Engineering)**

- ☐ **In addition** to the major checked, I will consider applying to the 3+3 Law Program during my junior year at Western New England University. (Transfer students must complete at least 45 credit hours at the University before applying for the program.)
- ☐ **In addition** to the major checked, I am interested in the following program(s). These programs are available to freshmen who typically have SAT critical reading and math scores totaling at least 1200 (ACT 27) and a high school GPA of at least 3.5 for college-prep courses. Transfer students cannot be admitted to the program at this time.
  - ☐ **All Colleges:** Five-year Bachelor/Master of Business Administration (not available to students in Education, Pre-pharmacy, Pre-physician Assistant, or Social Work)
  - ☐ **College of Business:** Five-year Bachelor/Master of Science in Accounting
  - ☐ **College of Engineering:** Five-year Bachelor/Master of Science in Engineering Management
  - ☐ **College of Engineering:** Five-year Bachelor of Science in Electrical Engineering/Master of Science in Electrical Engineering
  - ☐ **College of Engineering:** Five-year Bachelor of Science in Mechanical Engineering/Master of Science in Mechanical Engineering
- ☐ **In addition** to Engineering, I am interested in applying for the Six-year Engineering/Law program. This ENGR/Law program is available to freshmen who have achieved at least a 650 on the critical reading and math components of the SAT test (total at least 1300) or have achieved at least a 29 for their English, math, and composite ACT scores. In addition, a high school GPA of at least 3.5 for college-prep courses is required. Transfer students cannot be admitted to the program at this time.
- ☐ **In addition** to the above, I am interested in Pre-medicine.

\* Students selecting Education—Elementary **must** select a second major by checking a second box; it requires one of the following Arts and Sciences majors: English, History, Mathematics, Psychology, or Sociology. (Due to credit requirements, Mathematics may take longer than eight semesters to complete.) Transfer students who have completed two semesters may need more than an additional six semesters to finish the requirements. Transfer students with more than one year of college credit must be approved by the department chairperson.

\*\* Students selecting Education—Secondary **must** select a second major which specifies the area of certification. Check a second box for Biology, Business, Chemistry, English, History, Mathematics, or Political Science.

\*\*\* Only recent high school graduates will be considered. Transfer students will not be admitted.  
+ Consult our website for information regarding admission to the program as an upperclassman.

## EXTRACURRICULAR AND PERSONAL ACTIVITIES

Please attach a résumé or sheet of paper listing your primary extracurricular and community activities during the past four years, and any academic honors you received.

What are some of the interests that you hope to pursue in college? (Check all that apply.)

- |  |   |   |  |   |
|--|---|---|--|---|
| <input type="checkbox"/> Academic clubs    | <input type="checkbox"/> Dance Team               | <input type="checkbox"/> Literary magazine      | <input type="checkbox"/> ROTC                        | <input type="checkbox"/> Television/broadcast media |
| <input type="checkbox"/> Cheerleading      | <input type="checkbox"/> Ethnic club/activities   | <input type="checkbox"/> Newspaper              | <input type="checkbox"/> Social activity programming | <input type="checkbox"/> Study Abroad               |
| <input type="checkbox"/> Chorus            | <input type="checkbox"/> F.I.R.S.T. Robotics      | <input type="checkbox"/> Pep Band               | <input type="checkbox"/> Step Squad                  | <input type="checkbox"/> Theater/drama              |
| <input type="checkbox"/> Community service | <input type="checkbox"/> Intramurals              | <input type="checkbox"/> Radio Station          | <input type="checkbox"/> Student government          | <input type="checkbox"/> Visual arts                |
| <input type="checkbox"/> Concert band      | <input type="checkbox"/> Jazz ensemble/vocal jazz | <input type="checkbox"/> Religious organization | <input type="checkbox"/> Student leadership          | <input type="checkbox"/> Yearbook                   |

☐ Intercollegiate athletics (list sports): \_\_\_\_\_

## WORK EXPERIENCE

SPECIFIC NATURE OF WORK	EMPLOYER	APPROXIMATE # OF HRS PER WEEK	APPROXIMATE DATES OF EMPLOYMENT

## SECTION II *Completed by students with any previous or current college experience*

List the colleges or universities you are attending or have attended (most recent first):

NAME	CITY/STATE
DATES ATTENDED	DEGREE ATTAINED
NAME	CITY/STATE
DATES ATTENDED	DEGREE ATTAINED

If you are currently taking college courses or if you plan to and know the course titles, please list them below. Do not list AP courses.

SEMESTER/QUARTER	CODE NUMBER	TITLE

Will you have an associate's degree prior to enrolling at Western New England University? ☐ Yes ☐ No

Are you a member of Phi Theta Kappa Honor Society? ☐ Yes ☐ No

What is the primary reason for not continuing to enroll at your current/last college or university? \_\_\_\_\_

## SECTION III *Completed by all applicants*

Have you ever been suspended, dismissed, or expelled from an educational institution? ☐ Yes ☐ No

Have you ever been convicted of a felony (without the record being sealed or expunged)? ☐ Yes ☐ No

If you answered "Yes" to either question, please provide an explanation on a separate sheet of paper.

I certify that the information above is complete and correct to the best of my knowledge, and that I am the original author of any information that is directly requested of me. I understand that my acceptance and matriculation may be canceled if any information in support of my application is found to be false.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## SECTION IV *Optional*

Any additional information which you believe the Admissions Committee should know about your academic qualifications, prolonged absences from school, personal background, etcetera, can be submitted with the application.

To meet revised Federal requirements on the collection and reporting of race/ethnicity, please answer the following two statements.

A. I identify myself as Hispanic or Latino, or of Spanish origin: ☐ Yes ☐ No

B. I identify myself as belonging to one or more of the following groups (Please check all that apply, if any):

- ☐ Black/African American ☐ Asian ☐ American Indian/Alaska Native  
☐ Native Hawaiian/Other Pacific Islander ☐ White

(If you answered statement B, please make sure that you also answered statement A.)

Is English your primary language? ☐ Yes ☐ No, it is \_\_\_\_\_

What is the primary language spoken in your home? \_\_\_\_\_



1215 Wilbraham Road, Springfield, MA 01119

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Western New England University is committed to the principle of equal opportunity in education and employment. The University does not discriminate on the basis of sex, race, color, creed, national origin, age, religion, sexual orientation, gender identity, gender expression, veteran status, genetics, or disability in admission to, access to, treatment in, or employment in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Assistant Vice President and Director of Human Resources, Western New England University, 1215 Wilbraham Road, Springfield, MA 01119-2684. Inquiries concerning the application of nondiscrimination policies may also be referred to the Regional Director, Office for Civil Rights, U.S. Department of Education, J.W. McCormack P.O.C.H., Room 222, Boston, MA 02109-4557.